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| **Name** | **Umberto Grassi** |

**Academic Qualifications**

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| 23/12/2019 | Qualification as Associate Professor (II level)  (Bando D.D. 1532/2016)  11/A2. Early Modern History (Storia Moderna) |
| 2008-2010 | PhD in Early Modern History  (earned on 14/11/2011)  PHD school of History, Oriental Studies, and History of Arts  University of Pisa, Italy |
| 1996**-** 2002 | MA (laurea) in Early Modern History (earned on 12/11/2002)  (110 cum laude)  University of Pisa, Italy. Supervisor: Prof. Adriano Prosperi |

**Employment**

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| 01/09/2018  01/09/2021 | Marie Curie Global Research Fellow, PoliTeSse Research Centre (University of Verona) and Dpt. of History (University of Maryland), project SPACES (Sex, disPlacements and cross Cultural EncounterS, n. 795514). |
| 22/09/2015  22/03/2018 | Postdoctoral Research Associate  ARC Centre of Excellence for the History of Emotions  The University of Sydney, Australia |
| 26/11/2012  25/11/2013 | Research Fellow  Scuola Normale Superiore of Pisa (Faculty of Arts), Italy  Within the Project «Beyond ‘Holy War’», funded by the FIRB Programme of the Italian Ministry of Education, University and Research |

**Publications**

**Single-Authored Books**

U. Grassi, *Riverbanks and Bathhouses: Sodomy in a Renaissance City*, Toronto: Centre for Reformation and Renaissance Studies, 2021

U. Grassi, *Sodoma. Persecuzioni, affetti, pratiche sociali (V-XVIII sec.)*, Rome, Carocci: 2019

U. Grassi, *LʼOffitio sopra l’Onestà. Il controllo della sodomia nella Lucca del Cinquecento*, Milan: Mimesis, 2014

**Critical Editions**

D. Bartoli, *L’Asia: Istoria della Compagnia di Gesù*, edited by U. Grassi, E. Frei (co-editor), with an introduction by Adriano Prosperi, 2 vols., Turin: Einaudi, 2019.

**Edited Books**

Umberto Grassi, ed., *Cursed Blessings: Sex and Religious Radical Dissent in Early Modern Europe*, Abingdon and New York: Routledge, 2024.

U. Grassi, ed., *Mediterranean Crossings: Sexual Transgressions in Islam and Christianity (10th-18th Centuries)*, Rome: Viella, 2020

U. Grassi, V. Lagioia, G.P. Romagnani, eds. *Tribadi, sodomiti, invertite e invertiti, pederasti, femminelle, ermafroditi… Per una storia dell’omosessualità, della bisessualità e delle trasgressioni di genere in Italia*, Pisa: ETS, 2017

U. Grassi, G. Marcocci, eds., *Le trasgressioni della carne. Il desiderio omosessuale nel mondo islamico e cristiano, sec. XII-XX*, Rome: Viella, 2015

**Book Chapters**

U. Grassi, “Sexual Transgressions: A Mediterranean Perspective,” in *Mediterranean Crossings: Sexual Transgressions in Islam and Christianity (10th-18th Centuries)*, edited by U. Grassi, Rome: Viella, 2020, pp. 9-24

U. Grassi, “Transgressive Sexualities, Gender and Conversion in the Mediterranean World: The Case of Susanna Daza,” in *Mediterranean Crossings: Sexual Transgressions in Islam and Christianity (10th-18th Centuries)*, edited by U. Grassi, Rome: Viella, 2020, 137-154

U. Grassi. “Emotions and Sexuality: Regulation and Homoerotic Transgression,” in *The Routledge History of Emotions in Europe (1100-1700)*, edited by S. Broomhall and A. Lynch, London and New York: Routledge, 2020, pp. 133-150

U. Grassi, “Il frutto proibito. Eresia, emozioni e peccato originale nell’Italia moderna,” in *“Infami macchie”. Sessualità maschili e indisciplina fra XVII e XVIII secolo*, edited by F. Alfieri and V. Lagioia, Rome: Viella, 2017, pp. 51-86

U. Grassi and Vincenzo Lagioia, “The Papacy, Homosexuality, and Same-Sex Marriage,” in *Cambridge History of the Papacy*, Volume 4: *Society and Culture*, edited by Miles Pattenden and Joëlle Rollo-Koster, Cambridge and New York: Cambridge University Press (forthcoming)

**Articles in Peer-Reviewed Journals**

Umberto Grassi, “The Fall from Grace: Religious Skepticism and Sexuality in the Early Modern Mediterranean World,” *Journal of Early Modern History* 26.6 (2021), pp. 471-491.

U. Grassi, “Genere, conversioni religiose e sessualità nel Mediterraneo del Cinquecento,” *Riforma e Movimenti Religiosi* 8 (2020), pp. 81-96

U. Grassi, “Sex and Toleration: New Perspectives of Research on Religious Radical Dissent in Early Modern Italy,” *Intellectual History Review* 29.1(2019), pp. 129-144

U. Grassi, “Ambiguous Boundaries: Sex Crimes and Cross-Cultural Encounters in the Early Modern Mediterranean World,” *Studi e Materiali di Storia delle Religioni* 84.2 (2018), pp. 513-528

U. Grassi, “Acts or Identities? Rethinking Foucault on Homosexuality,” *Cultural History* 5.2 (2016), pp. 200-221

U. Grassi, “Identità sessuale e medicina: Grassi legge Barbagli,” *Storica* 61-62 (2015), pp. 271-282

U. Grassi, “Omosessualità islamiche e relazioni tra cristiani e musulmani: nuove prospettive di ricerca,” *Storica* 60 (2014), pp. 51-89

U. Grassi, “L’Offitio sopra lʼHonestà. La repressione della sodomia nella Lucca del Cinquecento (1551-1580),” *Studi Storici. Rivista trimestrale dellʼIstituto Gramsci* 48.1 (2007), pp. 129-159

**Membership of Research Groups**

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| Since 2014 | Member of EmoDiR (Early Modern Religious Dissents and Radicalism), international research group ([www.emodir.net](http://www.emodir.net)) |
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| Since 2015 | Member of the research center PoliTeSse (Politics and Theories of Sexuality) ([www.politesse.it](http://www.politesse.it)) |

**Honours and Awards**

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| 2019-2021 | Honorary Research Fellow at The University of Western Australia. |
| 2017 | SEAL of EXCELLENCE delivered by the European Commission,  as the institution managing Horizon 2020 (the EU Framework Programme for Research and Innovation 2014-2020) for the project proposal 748696, *SPACES: Sex [dis]Placements and Cross-Cultural Encounters*, submitted under the Horizon 2020’s Marie Skłodowska-Curie actions call H2020-MSCA-IF-2016 on September 14, 2016 |
| 2012 | GLBTQ Studies Award  received from the LGBTQ association “Maurice GLBTQ” (Turin, Italy) for my PhD dissertation. The contest is peer-reviewed by academic scholars |