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| **Name** | **Umberto Grassi** |

**Academic Qualifications**

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| 23/12/2019 | Qualification as Associate Professor (II level)(Bando D.D. 1532/2016)11/A2. Early Modern History (Storia Moderna) |
| 2008-2010 | PhD in Early Modern History(earned on 14/11/2011) PHD school of History, Oriental Studies, and History of ArtsUniversity of Pisa, Italy |
| 1996**-** 2002 | MA (laurea) in Early Modern History (earned on 12/11/2002)(110 cum laude) University of Pisa, Italy. Supervisor: Prof. Adriano Prosperi |

**Employment**

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| 01/09/201801/09/2021 | Marie Curie Global Research Fellow, PoliTeSse Research Centre (University of Verona) and Dpt. of History (University of Maryland), project SPACES (Sex, disPlacements and cross Cultural EncounterS, n. 795514). |
| 22/09/201522/03/2018 | Postdoctoral Research AssociateARC Centre of Excellence for the History of EmotionsThe University of Sydney, Australia |
| 26/11/201225/11/2013 | Research FellowScuola Normale Superiore of Pisa (Faculty of Arts), ItalyWithin the Project «Beyond ‘Holy War’», funded by the FIRB Programme of the Italian Ministry of Education, University and Research |

**Publications**

**Single-Authored Books**

U. Grassi, *Riverbanks and Bathhouses: Sodomy in a Renaissance City*, Toronto: Centre for Reformation and Renaissance Studies, 2021

U. Grassi, *Sodoma. Persecuzioni, affetti, pratiche sociali (V-XVIII sec.)*, Rome, Carocci: 2019

U. Grassi, *LʼOffitio sopra l’Onestà. Il controllo della sodomia nella Lucca del Cinquecento*, Milan: Mimesis, 2014

**Critical Editions**

D. Bartoli, *L’Asia: Istoria della Compagnia di Gesù*, edited by U. Grassi, E. Frei (co-editor), with an introduction by Adriano Prosperi, 2 vols., Turin: Einaudi, 2019.

**Edited Books**

Umberto Grassi, ed., *Cursed Blessings: Sex and Religious Radical Dissent in Early Modern Europe*, Abingdon and New York: Routledge, 2024.

U. Grassi, ed., *Mediterranean Crossings: Sexual Transgressions in Islam and Christianity (10th-18th Centuries)*, Rome: Viella, 2020

U. Grassi, V. Lagioia, G.P. Romagnani, eds. *Tribadi, sodomiti, invertite e invertiti, pederasti, femminelle, ermafroditi… Per una storia dell’omosessualità, della bisessualità e delle trasgressioni di genere in Italia*, Pisa: ETS, 2017

U. Grassi, G. Marcocci, eds., *Le trasgressioni della carne. Il desiderio omosessuale nel mondo islamico e cristiano, sec. XII-XX*, Rome: Viella, 2015

**Book Chapters**

U. Grassi, “Sexual Transgressions: A Mediterranean Perspective,” in *Mediterranean Crossings: Sexual Transgressions in Islam and Christianity (10th-18th Centuries)*, edited by U. Grassi, Rome: Viella, 2020, pp. 9-24

U. Grassi, “Transgressive Sexualities, Gender and Conversion in the Mediterranean World: The Case of Susanna Daza,” in *Mediterranean Crossings: Sexual Transgressions in Islam and Christianity (10th-18th Centuries)*, edited by U. Grassi, Rome: Viella, 2020, 137-154

U. Grassi. “Emotions and Sexuality: Regulation and Homoerotic Transgression,” in *The Routledge History of Emotions in Europe (1100-1700)*, edited by S. Broomhall and A. Lynch, London and New York: Routledge, 2020, pp. 133-150

U. Grassi, “Il frutto proibito. Eresia, emozioni e peccato originale nell’Italia moderna,” in *“Infami macchie”. Sessualità maschili e indisciplina fra XVII e XVIII secolo*, edited by F. Alfieri and V. Lagioia, Rome: Viella, 2017, pp. 51-86

U. Grassi and Vincenzo Lagioia, “The Papacy, Homosexuality, and Same-Sex Marriage,” in *Cambridge History of the Papacy*, Volume 4: *Society and Culture*, edited by Miles Pattenden and Joëlle Rollo-Koster, Cambridge and New York: Cambridge University Press (forthcoming)

**Articles in Peer-Reviewed Journals**

Umberto Grassi, “The Fall from Grace: Religious Skepticism and Sexuality in the Early Modern Mediterranean World,” *Journal of Early Modern History* 26.6 (2021), pp. 471-491.

U. Grassi, “Genere, conversioni religiose e sessualità nel Mediterraneo del Cinquecento,” *Riforma e Movimenti Religiosi* 8 (2020), pp. 81-96

U. Grassi, “Sex and Toleration: New Perspectives of Research on Religious Radical Dissent in Early Modern Italy,” *Intellectual History Review* 29.1(2019), pp. 129-144

U. Grassi, “Ambiguous Boundaries: Sex Crimes and Cross-Cultural Encounters in the Early Modern Mediterranean World,” *Studi e Materiali di Storia delle Religioni* 84.2 (2018), pp. 513-528

U. Grassi, “Acts or Identities? Rethinking Foucault on Homosexuality,” *Cultural History* 5.2 (2016), pp. 200-221

U. Grassi, “Identità sessuale e medicina: Grassi legge Barbagli,” *Storica* 61-62 (2015), pp. 271-282

U. Grassi, “Omosessualità islamiche e relazioni tra cristiani e musulmani: nuove prospettive di ricerca,” *Storica* 60 (2014), pp. 51-89

U. Grassi, “L’Offitio sopra lʼHonestà. La repressione della sodomia nella Lucca del Cinquecento (1551-1580),” *Studi Storici. Rivista trimestrale dellʼIstituto Gramsci* 48.1 (2007), pp. 129-159

**Membership of Research Groups**

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| Since 2014   | Member of EmoDiR (Early Modern Religious Dissents and Radicalism), international research group ([www.emodir.net](http://www.emodir.net)) |
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| Since 2015  | Member of the research center PoliTeSse (Politics and Theories of Sexuality) ([www.politesse.it](http://www.politesse.it))  |

**Honours and Awards**

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| 2019-2021 | Honorary Research Fellow at The University of Western Australia. |
| 2017 | SEAL of EXCELLENCE delivered by the European Commission,as the institution managing Horizon 2020 (the EU Framework Programme for Research and Innovation 2014-2020) for the project proposal 748696, *SPACES: Sex [dis]Placements and Cross-Cultural Encounters*, submitted under the Horizon 2020’s Marie Skłodowska-Curie actions call H2020-MSCA-IF-2016 on September 14, 2016  |
| 2012 | GLBTQ Studies Awardreceived from the LGBTQ association “Maurice GLBTQ” (Turin, Italy) for my PhD dissertation. The contest is peer-reviewed by academic scholars |